

Sunday, April 20th, 2025

Easter Sunday



EASTER SUNDAY

Our Savior's Lutheran Church

Virginia, MN

Pastor Liz Cheney



GREETING

Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

WELCOME AND ANNOUNCEMENTS

GATHERING HYMN

Jesus Christ is Risen today

ELW 365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of ✠ the One

who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection, and called to live the baptized life,
 let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism, waters that make a people your own,
 that restore to wholeness,

and empower us to be witnesses in your name.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,

waters that strengthen believers

and give new life to beloved servants of your church;

waters that extend your boundless love

and cross barriers of our own making.

Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism,

waters that open the hearts of believers

and give a voice in the night to those in captivity;

waters that set your people on a new path,

rejoicing in the Spirit's power.

Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One,

that our every day is shaped by these waters

that give us our very lives in you.

We ask this in the name of Jesus, the Crucified

and Risen One. **Amen.**

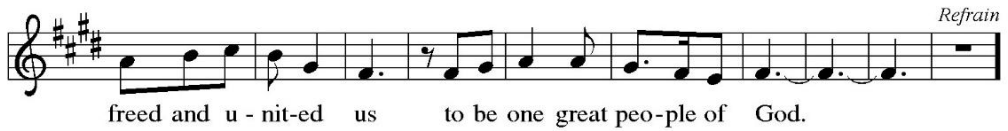
HYMN OF PRAISE

Now the Feast and Celebration

ELW 167

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!
I Now is the feast of the Lamb once slain, whose blood has



Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Acts 10:34-43

³⁴ Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Word of God. Word of life. **Thanks be to God.**

PSALM: Psalm 118:1-2, 14-24

¹ Give thanks to the LORD, for the LORD is good;
God's mercy endures forever.

² **Let Israel now declare,
"God's mercy endures forever."**

¹⁴ The LORD is my strength and my song,
and has become my salvation.

¹⁵ **Shouts of rejoicing and salvation echo in the tents of the righteous:
"The right hand of the LORD acts valiantly!"**

¹⁶ The right hand of the LORD is exalted!
The right hand of the LORD acts valiantly!"

¹⁷ **I shall not die, but live,
and declare the works of the LORD.**

¹⁸ The LORD indeed punished me sorely,
but did not hand me over to death.

¹⁹ **Open for me the gates of righteousness;
I will enter them and give thanks to the LORD.**

²⁰ "This is the gate of the LORD;
here the righteous may enter."

²¹ **I give thanks to you, for you have answered me
and you have become my salvation.**

²² The stone that the builders rejected
has become the chief cornerstone.

²³ **By the LORD has this been done;
it is marvelous in our eyes.**

²⁴ This is the day that the LORD has made;
let us rejoice and be glad in it.

SECOND READING: 1 Corinthians 15:19-26

¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹ For since death came through a human being, the resurrection of the dead has also come through a human being; ²² for as all die in Adam, so all will be made alive in Christ. ²³ But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death.

Word of God. Word of life. **Thanks be to God.**



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 24:1-12. The Holy Gospel according to Luke. **Glory to you, O Lord.**

¹ On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” ⁸ Then they remembered his words, ⁹ and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord. **Praise to you, O Christ.**

CHILDREN’S MESSAGE

SERMON

Pastor Liz Cheney

HYMN OF THE DAY

Christ Has Arisen, Alleluia, verses 1, 2, 3

ELW 364



M - fu - ra - hi - ni, ha - le - lu - ya,
 1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, “Do not fear.

m - ko - mbo - zi a - me - fu - fu - ka.
 Re - jice and praise him, al - le - lu - ia.
 un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.

A - me - fu - fu - ka, ha - le - lu - ya,
 For our re - deem - er burst from the tomb,
 He who gives life did death un - der - go,
 See for your - selves the tomb is all bare.

m - si - fu - ni sa - sa yu ha - i.
e - ven from death, dis - pel - ling its gloom.
On - ly the grave - clothes are ly - ing there.”

Refrain

Tu - mwi - mbi - e so - te kwa fu - ra - ha.
Let us sing praise to him with end - less joy.

Ye - su a - me - to - ka ka - bu - ri - ni.
Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, ha - le - lu - ya;
Our sin for - giv - ing, al - le - lu - ia!

ha - le - lu - ya, Ye - su yu ha - i.
Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, b. 1938; tr. Howard S. Olson, b. 1922
 Music: MURAHIMU HALALUYA, Tanzanian traditional
 Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress
 Tr. © 1977 Howard S. Olson, admin. Augsburg Fortress

NICENE CREED

We believe in one God,

**the Father, the Almighty, maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,*
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Please respond to each petition (in bold): *God of grace, **hear our prayer***

SHARING THE PEACE The peace of the Lord be with you always. **And also with you.**

Please share a sign of God's peace with one another.

OFFERING Thank you for your continued financial support of OSLC! Whether you join us in person or online, the ministry & missions of Our Savior's depend on faithful giving. You can give the following ways:

- + online links can be found by accessing our website at <https://www.oslcmn.com/>
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- + Contacting the church office to set up regular automatic giving
- + Dropping off or mailing in your offering



OFFERING PRAYER Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world. Amen.

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Spoken:

**Holy, Holy, Holy Lord, Lord God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Christ has died. Christ is risen, Christ will come again. Amen.

WORDS OF INSTITUTION

LORD'S PRAYER Lord, remember us in your kingdom and teach us to pray.

pg. 191

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table of grace. Receive the gift of new life. All are welcome.

Come to the Table

ELW 481



Come to the ta - ble of mer - cy, pre - pared with the wine and the bread.



All who are hun - gry and thirst - y, come, and your souls will be fed.



Come at the Lord's in - vi - ta - tion; re - ceive from his nail - scarred hand.



Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

Text: Claire Cloninger, b. 1942

Music: COME TO THE TABLE, Martin J. Nystrom, b. 1956

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Now the Green Blade Rises

ELW 379



1 Now the green blade ris - es from the bur - ied grain,
 2 In the grave they laid him, love by ha - tred slain,
 3 Forth he came at Eas - ter like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that he would nev - er wake a - gain,
 he that for three days in the grave had lain;
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
 laid in the earth like grain that sleeps un - seen;
 raised from the dead, my liv - ing Lord is seen;
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.
 5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,
 Christ who died our broth - er here lives our broth - er still on high,
 joined to Christ, your liv - ing head, where he is, you shall be too;
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.
 Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.
 lives for - ev - er to be - stow bless - ings on his church be - low.
 with the Lord, at God's right hand, as a vic - tor you shall stand.
 Praise the vic - tor king, whose sway sin and death and hell o - bey.
 Glo - ry to our God a - bove and on earth his peace and love!

Text: Carl B. Garve, 1763–1841; tr. Jane L. Borthwick, 1813–1897, alt.
 Music: FRED TIL BOD, Ludvig M. Lindeman, 1812–1887

TABLE BLESSING

PRAYER AFTER COMMUNION Living One in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

BLESSING

The Triune God, who was, who is, and who is to come, Sovereign, ✠ Savior, and Spirit, light your way with resurrection dawn, now and always. Amen.



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. In Christ you are made new. Alleluia! Alleluia! **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

Kris Weikum, Organist



WE HOLD IN OUR PRAYERS

Please pray for people in need of comfort, hope, healing, or safe transition: Nicole (cancer), Gayla-heart, Steve-cancer, Sarah, Brandy, Rick-on life support, Jan, Tom, Lynn M., Jeannette, Aubie (needs kidney transplant), Archer, Sharon, Mary (lung & bone cancer), Debbie (community, cancer), Leanne, Addy, Sharon P., Ross-(needs transplant of kidneys & pancreas), Deb, Cliff, Lorraine M., Eric, Kyle, Pr. Art, Bob D, Mark O., Janet, John W., Joy T., Shannon P., Luddy, Gerilyn, Jarie, Phyllis, Wally, Tedd, Ralph, Chuck, Sue. *Please pray for the family of Diane Vandervort at her passing. Call Janet Heglund @ 218-749-6143 for prayer needs- the prayer chain leader January through June.*

If you are in need of any pastoral care or if you or someone you know would like a visit, please call Pastor Liz Cheney at 218-780-8907 or the church office at 218-741-6207.

CONTACT US

OSLC, 1111 8th St. South, Virginia, MN Church Office: 218-741-6207

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YouTube Page "Our Savior's Lutheran Church, Virginia MN Office"

OFFICE ADMIN HOURS 9AM - 5PM, TUESDAY- FRIDAY

There will be times we're away from the office doing errands, for this reason, please call ahead if you plan on coming to the church or need assistance!

PASTOR'S OFFICE HOURS

Pastor Liz will be here Tues. - Thurs. & off Fridays.

Call @ 218-780-8907 or email at lizcheney44@gmail.com

STAFF

Pastor: Rev. Liz Cheney

Secretary: Colleen Brown Jacobson

Bookkeeper: Carole Rutka

Custodian: Steve Gagnon

Musicians: Kristen Weikum, Mark Ongalo, and Ginny Ahrlin



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God's work. Our hands.